

FORM LM-30

LABOR ORGANIZATION OFFICER AND EMPLOYEE REPORT

Form approved
Office of Management
and Budget
No. 1215-0188
Expires 11-30-2006

This report is mandatory under P.L. 86-257, as amended. Failure to comply may result in criminal prosecution, fines, or civil penalties as provided by 29 U.S.C. 439 or 440.

For Official Use Only



READ THE INSTRUCTIONS CAREFULLY BEFORE PREPARING THIS REPORT.

1. File Number U - 25611	2. Fiscal Year Covered From: JAN / 01 / 2005 Through: DEC / 31 / 2005
3. Name and address of person filing. Name VINCENT E. LARENCE P.O. Box, Bldg., Room No., if any 4 Street 1734 O'BLOCK ROAD City PITTSBURGH State PA ZIP Code + 4 15239	4. Name, file number, and address of labor organization. Name UNITED FOOD & COMMERCIAL WORKERS LOCAL 23 File Number 515-974 Labor Organization File Number SUITE 300 P.O. Box, Building and Room Number, if any 345 SOUTHPOINTE BLVD Street CANONSBURG City PA State ZIP Code + 4 15317
5. Position in labor organization. DIRECTOR OF PUBLIC AFFAIRS	

Enter appropriate data below if, during the past fiscal year, you or your spouse or minor child directly or indirectly had any of the following interests (except as specified in the exclusions set forth in the instructions):

A. Held an interest in, engaged in transactions (including loans) with, or derived income or other economic benefit of monetary value from an employer whose employees your organization represents or is actively seeking to represent.

6. Name and address of Employer (including trade name, if any).

Name

Trade Name, if any:

P.O. Box, Bldg., Room No., if any

Street **345 SOUTHPOINTE BLVD.**

City **CANONSBURG**

State **PA** ZIP Code + 4 **15317**

7.a. Nature of Interest, Transaction, or Income.

7.b. Amount.

Signature

15. Signature and verification. The undersigned declares, under penalty of Perjury and other applicable penalties of the law, that all of the information submitted in this report (including the information contained in any accompanying documents), has been examined by the signatory and is, to the best of the undersigned's knowledge and belief, true, correct, and complete. (See the section on penalties in the instructions.)

Signed

Vincent E. Larence

On

5-9-06

Date

(W)

724-514-3228

Telephone Number

Name of Person Filing	VINCENT E. LAWRENCE	File Number U-
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B. Held an interest in or derived income or economic benefit with monetary value from a business (1) a substantial part of which consists of buying from, selling or leasing to, or otherwise dealing with the business of an employer whose employees your labor organization represents or is actively seeking to represent, or (2) any part of which consists of buying from or selling or leasing directly or indirectly to, or otherwise dealing with your labor organization or with a trust in which your labor organization is interested.

8. Name and address of Business (including trade name, if any):

Name: HIGHMARK BLUE CROSS/BLUE SHIELD

Trade Name, if any:

P.O. Box, Bldg., Room No., if any

Street: FIFTH AVE PLACE 120 FIFTH ST.

City: PITTSBURGH

State: PA ZIP Code + 4: 15222

9. Business deals with:

a. Labor Organization

b. Trust

c. Employer

10. If 9.b. or 9.c. is checked give trust or employer's name.

Name: UFW LOCAL 23 EMPLOYER BENEFIT FUND

Trade Name, if any:

P.O. Box, Bldg., Room No., if any

Street: SUITE 200 345 SOUTHPIKE BLVD.

City: CANONSBURG

State: PA ZIP Code + 4: 15317

11.a. Nature of such dealing.

HEALTH CARE PROVIDER

11.b. Approximate dollar value of such dealing.

12.a. Nature of interest held or income received.

LABOR GOLF OUTING

12.b. Amount.

\$306.00

C. Received from any employer (other than an employer covered under parts A and B above) or from any labor relations consultant to an employer any payment of money or other thing of value.

13.a. Name and address of Employer or Labor Relations Consultant (including trade name, if any).

Name:

Trade Name, if any:

P.O. Box, Bldg., Room No., if any

Street:

City:

State:

ZIP Code + 4:

14.a. Nature of payment.

13.b. Is the Business an Employer

or Consultant

?

14.b. Amount of payment.